



**MORTON GROVE
PUBLIC LIBRARY**

**MORTON GROVE PUBLIC LIBRARY
Board of Trustees
Executive Committee
November 11, 2025 – 4:30 P.M.
Location: Study Room 2**

AGENDA

1. Call to Order
2. Roll Call
3. Public Comment
4. Executive Director Review
 - a) Executive Session
 - i. For the “...appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body...” as allowed per 5 ILCS 120/2(c)(1)
5. Adjournment