



**MORTON GROVE
PUBLIC LIBRARY**

**Board of Trustees
Executive Committee**

**Thursday, March 26, 2026
5:00 p.m.**

Study Room #2

AGENDA

1. Call to Order
2. Roll Call
3. Public Comment
4. Approve Minutes:
 - a) Executive Committee – November 11, 2025
 - b) Executive Committee – March 17, 2026
5. Review of the MGPL Board of Trustees Bylaws
6. Adjournment